

MUNICIPAL ELECTRIC POWER ASSOCIATION OF VIRGINIA

March 16, 2017

Charlottesville

AGENDA

- I. Call to order
- II. Report of the President
- III. Report of the Executive Secretary-Treasurer
- IV. Approval of the minutes of the November 17, 2017 meeting
- V. Committee Reports
- VI. New business
 - Presentation by Gregg D. Welch, ElectriCities of NC
 - Conference Speakers/Planning
- VII. Legislative Report – Tom Dick
- VIII. Unfinished Business
- IX. Adjournment